



**NOTICE TO PROCEED**

<sup>1</sup>  
12 February 2024

**GAKKEN PHILIPPINES, INC.**  
130 GPI Bldg. Aurora Blvd. Cor.  
A Lake St., San Juan City

Dear Sir/Madam:

Pursuant to the Purchase Order/Service Contract  
No. 24-01-1026 dated 01/23/2024, you are  
hereby directed to proceed with the project and complete the same within  
thirty (30) calendar days upon receipt of this notice.

Very truly yours,

**HON. VICTOR MA. REGIS N. SOTTO**  
City Mayor

By the Authority of the Mayor

**ATTY. JERONIMO U. MANZANERO**  
City Administrator <sup>a</sup>

Conforme:

  
RUEL V. ANDES <sup>1</sup>  
AUTHORIZED REPRESENTATIVE

Date:

02-12-24